

# Product Information Sheet

COMMISSION DELEGATED REGULATION (EU) 2019/2016

**Supplier's name or trademark:** Logik

**Supplier's address:** 3rd Floor Office Suite, Omni Park SC Santry, Dublin 9, IE

**Model identifier:** LUR55W20E

**Type of refrigerating appliance:**

|                         |    |                                |              |
|-------------------------|----|--------------------------------|--------------|
| Low-noise appliance:    | No | Design type:                   | freestanding |
| Wine storage appliance: | No | Other refrigerating appliance: | Yes          |

**General product parameters:**

| Parameter                                                                           |        | Value                                                                               | Parameter                           | Value |
|-------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------|-------------------------------------|-------|
| Overall dimensions (millimetre)                                                     | Height | 845                                                                                 | Total volume (dm <sup>3</sup> or l) | 113   |
|                                                                                     | Width  | 553                                                                                 |                                     |       |
|                                                                                     | Depth  | 580                                                                                 |                                     |       |
| EEl                                                                                 | 125    | Energy efficiency class                                                             | F                                   |       |
| Airborne acoustical noise emissions (dB(A) re 1 pW)                                 | 39     | Airborne acoustical noise emission class                                            | C                                   |       |
| Annual energy consumption (kWh/a)                                                   | 175    | Climate class:                                                                      | temperate, subtropical              |       |
| Minimum ambient temperature (°C), for which the refrigerating appliance is suitable | 16     | Maximum ambient temperature (°C), for which the refrigerating appliance is suitable | 38                                  |       |
| Winter setting                                                                      | No     |                                                                                     |                                     |       |

**Compartment Parameters:**

| Compartment type     | Compartment parameters and values         |                                                                                                                                                            |                            |                                                    |   |
|----------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|---|
|                      | Compartment volume (dm <sup>3</sup> or l) | Recommended temperature setting for optimised food storage (°C)<br>These settings shall not contradict the storage conditions set out in Annex IV, Table 3 | Freezing capacity (kg/24h) | Defrosting type (auto-defrost=A, manual defrost=M) |   |
| Pantry               | No                                        | -                                                                                                                                                          | -                          | -                                                  | - |
| Wine storage         | No                                        | -                                                                                                                                                          | -                          | -                                                  | - |
| Cellar               | No                                        | -                                                                                                                                                          | -                          | -                                                  | - |
| Fresh food           | Yes                                       | -                                                                                                                                                          | 4                          | -                                                  | - |
| Chill                | No                                        | -                                                                                                                                                          | -                          | -                                                  | - |
| 0-star or ice-making | No                                        | -                                                                                                                                                          | -                          | -                                                  | - |

|                                                                                                                                                                                           |     |   |                                                                                                                                                                                                                                             |   |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| 1-star                                                                                                                                                                                    | No  | - | -                                                                                                                                                                                                                                           | - | - |
| 2-star                                                                                                                                                                                    | No  | - | -                                                                                                                                                                                                                                           | - | - |
| 3-star                                                                                                                                                                                    | No  | - | -                                                                                                                                                                                                                                           | - | - |
| 4-star                                                                                                                                                                                    | Yes | - | -18                                                                                                                                                                                                                                         | 2 | - |
| 2-star section                                                                                                                                                                            | No  | - | -                                                                                                                                                                                                                                           | - | - |
| Variable temperature compartment                                                                                                                                                          | -   | - | -                                                                                                                                                                                                                                           | - | - |
| <b>For 4-star compartments</b>                                                                                                                                                            |     |   |                                                                                                                                                                                                                                             |   |   |
| Fast freeze facility                                                                                                                                                                      |     |   | No                                                                                                                                                                                                                                          |   |   |
| <b>Light source parameters:</b>                                                                                                                                                           |     |   |                                                                                                                                                                                                                                             |   |   |
| Type of light source                                                                                                                                                                      |     |   | Lighting technology used: -; Non-directional or directional: -; Mains or non-mains: -; Connected light source (CLS): No; Colour-tuneable light source: No; Envelope: -; High luminance light source: No; Anti-glare shield: No; Dimmable: - |   |   |
| Energy efficiency class                                                                                                                                                                   |     |   | -                                                                                                                                                                                                                                           |   |   |
| <b>Minimum duration of the guarantee offered by the manufacturer:</b> 12 months                                                                                                           |     |   |                                                                                                                                                                                                                                             |   |   |
| <b>Additional information:</b>                                                                                                                                                            |     |   |                                                                                                                                                                                                                                             |   |   |
| <b>Weblink to the manufacturer's website, where the information in point4(a) Annex of Commission Regulation (EU) 2019/2019 is found:</b> <a href="http://www.elkjop.no">www.elkjop.no</a> |     |   |                                                                                                                                                                                                                                             |   |   |